

This is the true *peshat*, the true *spontaneous* and *instant reaction* to hearing these verses. But telling us they were drunk and therefore they offered improperly is not the end of the story but the beginning, not of a story, but of a complex psychological drama. Why? It is that simple! Why did they act this way or more specifically why did they get drunk? The opinions mentioned reflect the ramifications of the central theme: 1) (Sifray) Aaron's sons said, "Moses and Aaron are dying; we will soon lead; let us make our own decisions;" 2) we are sons of the high priest; no woman is good enough for us (such arrogance leads to depression which leads to drinking). Thus, we indeed see, that true *peshat* involves *integrating* the plurality of opinions with the *peshat*.