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VERSES: Gn14-14b, Ex02-06b, Ex02-14a, Gn37-02b, Gn41-12b, Gn27-27a, Gn14-24a

RASHI RULE: Synonyms

Gn14-14b	2	Through out languag e	The Hebrew <i>cha-ni- chav</i> refers to mentees, apprentic es,	<i>Chet-Nun-Caph</i> is the biblical word for <i>training</i> and <i>education</i> . As a noun it refers to <i>apprentices</i> or <i>mentees</i> , In Gn14-14b states that Abraham prepared those servants of his that he was training for the war to liberate his nephew.
Ex02-06b, Ex02-14a, Gn37-02b, Gn41-12b, Gn25-27a. Gn14-24a	2	Through out languag e	<i>Na-ar</i> , child, or teenage, refers to an intermedi ate stage between <i>babyhoo d</i> and <i>adulthoo d</i> .	<i>a) Hence when contrasted to babyhood it means stronger than a baby e.g. baby crying like a na-ar (Ex02-06b), but b) when contrasted to adulthood it can mean either someone (a) still learning and not yet ready to lead (Ex02-14a) or be used perjoratively to indicate (b) immature and non-adult behavior (Gn37-02b, Gn41-12b) or be used to indicate someone in the process of development and not yet with a defined personality (Gn25-27a). Synedochally it can refer to workers and apprentices (Gn14-24a)</i>

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Gn14-14d, Gn14-15c	2	Nickna mes	The town of <i>Dan</i> was nicknam ed <i>the guilty district</i> (similar to the modern idiom <i>the red district</i>)	<p><i>Frequently, people and places are given two names in the Bible, one of which is their nickname something people call one because of an outstanding characteristic. The place of Dan was also called The Guilty District; this is similar to the modern idiom, the red district. It refers to a place known for sinful behavior.</i></p> <p>Abraham continued his conquests (initially started for liberating his nephew) until the <i>guilty districts</i>; most probably, he reasoned, that if he conquered them, his soldiers would get involved in unwanted activities there.</p> <p>Interestingly Rashi appears to be narrow and says that Abraham stopped at the guilt district because of the idolatry that Danites established there several hundred years later, the Michah idol described in detail in Judges 18. This appears narrow. To broaden it we use the technique of generalization which is a skillful technique useful to understanding Rashi. First: Idolatry and sex always go together. Most probably, when the Danites</p>
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			established their idol, they did so there because the place was known for <i>guilty</i> behavior and thus they had a sufficient marketing base. In other words, Rashi is not <i>exhausting</i> the explanation of the name of the place with the reference to Micah's idol but rather <i>illustrating</i> that the place was known in general for idolatry and guilty behavior as <i>illustrated</i> by what happened there with Micah's idol during the time of the Judges.
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