Rashi-Is-Simple Mailing List VISIT the RASHI DATABASE archives AT http://www.RashiYomi.com/ Surfing the Talmudic Seas

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WARNING: USE FIXED WIDTH FONTS (eg COURIER (NEW) 10)

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OVERVIEW OF HILIGHTS IN THIS ISSUE (C) Dr Hendel, Jan-04							
Whats new and hot in this issue?							
ITEM WHATS NEW & HOT IN THIS ISSUE							
COMING SOON	COMING SOON The FAQ will be posted on website soon						
Happy Nu Year	Happy Nu Year Happy New Year to all who learn Rashi*1						
COMMENTS							
*1 Hi. Instead of writing personally & individually to each of my friends, most of which are on Rashi is Simple, I am simply wishing you all a very*10							
LONGER FOOTNOTES							
*10							
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Russell http://www.RashiYomi.com/									
LIGHTNING SUMMARIES									
(C) Dr Hendel, Jan-04									
Lighting summary of Rashis with emphasis on Rashi rules*10									
# LIST BRIEF SUMMARY OF RASHI EMPHASIZING USE OF RASHI RULES									
	9 0701 0132-26:30=multi-verse sentence:NonJews dont recognize God								
	COMMENTS								
CUMMENTS									

## LONGER FOOTNOTES

\*10 The explanation of the list should be clear - The first column gives the NUMBER of the RASHI RULE used All Rashi rules may be found with examples at http://wwww.Rashiyomi.com/workbook.htm

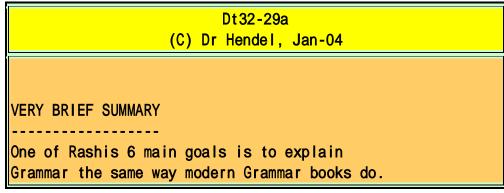
- The second column gives the LIST ID (eg LIST210z) which contains many examples of a particular Rashi technique and includes the example presented in the third column

- The third column gives a lightning summary of the Rashi with particular emphasis on the Rashi rule used.

Rashis covered in this issue (C) Dr Hendel, Jan-04						
VERSE RULE BRIEF DESCRIPTION						
=======	=======					
Dt32-29a	GRAMMAR r	Dt32-26:30,is a multi verse sentence				
Dt32-29b	GRAMMAR r	Dt32-26:30,is a multi verse sentence				
Dt32-27a	GRAMMAR r	Dt32-26:30,is a multi verse sentence				
Dt32-28	GRAMMAR r	Dt32-26:30,is a multi verse sentence				
Dt32-30a	GRAMMAR r	Dt32-26:30,is a multi verse sentence				

\*#\*#\*# (C) RashiYomi Inc., 2004, Dr. Hendel, President #\*#\*#\*#\* VERSE: Dt32-29a

RASHIS COVERED: Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a



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Grammar deals with many topics. In this posting
we deal with the grammatical rules governing
sentences. Most Biblical verses are complete
sentences. However in certain rare cases TWO
or more Verses form ONE sentence.
EXAMPLE: Dt01-26:30
Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a
- I wanted to destroy Jews
- But I didnt destroy them
----- BECAUSE Non Jews would say
      ----- They, not God, did this
          ---- SINCE Non Jews are not smart
      ----- I infer they arent smart SINCE
             ----- if 1 non jew pursues 1000 jews
                 ----- they would see this as an act of God
All Rashi does is show how these 8 or so clauses form a
complicated multi-verse sentence where certain clauses
JUSTIFY or PROVE preceding clauses.
In the above example Rashi does not explain MEANING
or GRAMMAR but rather Rashi explains STRUCTURE. This
is an important Rashi principle.
ITEM
                               DETAIL
RASHI RULE CLASS:
                                GRAMMAR
RASHI SUBRULE CLASS
                                MULTI-VERSE SENTENCES
                                #9
RASHI WORKBOOK PRINCIPLE
SEE BELOW
                                LIST070h
List of clauses in
                               Dt32-26:30
                          LIST070h
                   (C) Dr Hendel, Jan-04
List of clauses in
                         Dt32-26:30
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Dt32-26:27	Dt32-27	Dt32-28:29	Dt32-30					
I wanted to								
destroy Jews								
But I didnt								
destroy them								
BECAUSE Non Jews								
would say								
They, not God,								
` did this								
`     SINCE Non Jews								
` are not smart.								
` I infer they								
` arent smart								
SINCE								
` if 1 non Jew								
` pursues								
```` 1000 jews								
`	` They would see							
`	<b>`</b>	、	this as an act					
`	、	、	of God					
COMMENTS								
*1 Rashi on the above verses does not explain MEANING or GRAMMAR but rather explains STRUCTURE. The Rashis on Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a simply point out the above structure where each set of verses is justified by verses that follow it.								
LONGER FOOTNOTES								
*10 In passing the Biblical text "For the non Jews have no understand" which occurs in Dt32-28 is erroneously								

*List as a Rashi in Dt32-29a in Version IId of the Davka CD on Rashi. In passing many Biblical texts differ* in their arrangement of BEGINNING and ENDING Rashis

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