

Rashi-Is-Simple Mailing List
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 Surfing the Talmudic Seas

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 For the WORD QUALITY HTML VERSION click here

<http://www.Rashiyomi.com/h23n9.htm>

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WARNING: USE FIXED WIDTH FONTS (eg COURIER (NEW) 10)

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OVERVIEW OF HILIGHTS IN THIS ISSUE (C) Dr Hendel, Jan-04	
Whats new and hot in this issue?	
ITEM	WHATS NEW & HOT IN THIS ISSUE
COMING SOON	The FAQ will be posted on website soon
Happy Nu Year	Happy New Year to all who learn Rashi*1
COMMENTS	
<i>*1 Hi. Instead of writing personally & individually to each of my friends, most of which are on Rashi is Simple, I am simply wishing you all a very....*10</i>	
LONGER FOOTNOTES	
<i>*10</i>	

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Russell <http://www.RashiYomi.com/>

LIGHTNING SUMMARIES
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Lightning summary of Rashis with emphasis on Rashi rules*10

#	LIST	BRIEF SUMMARY OF RASHI EMPHASIZING USE OF RASHI RULES
9	070h	Dt32-26:30=multi-verse sentence:NonJews dont recognize God

COMMENTS

LONGER FOOTNOTES

**10 The explanation of the list should be clear*
- The first column gives the NUMBER of the RASHI RULE used
All Rashi rules may be found with examples at
<http://www.Rashiyomi.com/workbook.htm>

- The second column gives the LIST ID (eg LIST210z) which contains many examples of a particular Rashi technique and includes the example presented in the third column

- The third column gives a lightning summary of the Rashi with particular emphasis on the Rashi rule used.

Rashis covered in this issue
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VERSE	RULE	BRIEF DESCRIPTION
-----	-----	-----
Dt32-29a	GRAMMARr	Dt32-26:30, is a multi verse sentence
Dt32-29b	GRAMMARr	Dt32-26:30, is a multi verse sentence
Dt32-27a	GRAMMARr	Dt32-26:30, is a multi verse sentence
Dt32-28	GRAMMARr	Dt32-26:30, is a multi verse sentence
Dt32-30a	GRAMMARr	Dt32-26:30, is a multi verse sentence
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 VERSE: Dt32-29a
 RASHIS COVERED: Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a

Dt32-29a
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VERY BRIEF SUMMARY

 One of Rashis 6 main goals is to explain Grammar the same way modern Grammar books do.

Grammar deals with many topics. In this posting we deal with the grammatical rules governing sentences. Most Biblical verses are complete sentences. However in certain rare cases TWO or more Verses form ONE sentence.

EXAMPLE: Dt01-26:30

Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a

- I wanted to destroy Jews
- But I didnt destroy them

----- BECAUSE Non Jews would say
 ----- They, not God, did this

----- SINCE Non Jews are not smart
 ----- I infer they arent smart SINCE

----- if 1 non jew pursues 1000 jews
 ----- they would see this as an act of God

All Rashi does is show how these 8 or so clauses form a complicated multi-verse sentence where certain clauses JUSTIFY or PROVE preceding clauses.

In the above example Rashi does not explain MEANING or GRAMMAR but rather Rashi explains STRUCTURE. This is an important Rashi principle.

ITEM	DETAIL
RASHI RULE CLASS:	GRAMMAR
RASHI SUBRULE CLASS	MULTI-VERSE SENTENCES
RASHI WORKBOOK PRINCIPLE	#9
SEE BELOW	LIST070h
List of clauses in	Dt32-26:30

LIST070h
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List of clauses in Dt32-26:30

Dt32-26:27	Dt32-27	Dt32-28:29	Dt32-30
I wanted to			
destroy Jews			
But I didnt			
destroy them			
`	BECAUSE Non Jews		
`	would say		
`	They, not God,		
`	did this		
`	`	SINCE Non Jews	
`	`	are not smart.	
`	`	I infer they	
`	`	arent smart	
`	`	SINCE	
`	`	`	if 1 non Jew
`	`	`	pursues
`	`	`	1000 jews
`	`	`	they would see
`	`	`	this as an act
`	`	`	of God

COMMENTS

**1 Rashi on the above verses does not explain MEANING or GRAMMAR but rather explains STRUCTURE. The Rashis on Dt32-29a Dt32-29b Dt32-27a Dt32-28 Dt32-30a simply point out the above structure where each set of verses is justified by verses that follow it.*

LONGER FOOTNOTES

**10 In passing the Biblical text "For the non Jews have no understand" which occurs in Dt32-28 is erroneously*

*list as a Rashi in Dt32-29a in Version IId of the Davka
CD on Rashi. In passing many Biblical texts differ
in their arrangement of BEGINNING and ENDING Rashis*

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End of Rashi is Simple Digest

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